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10 IN THE UNITED STATES DISTRICT COURT  
11 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION  
12

13 ENTROPIC COMMUNICATIONS, LLC,

14 Plaintiff,

15 v.

16 DISH NETWORK CORPORATION;  
17 DISH NETWORK L.L.C.; DISH  
18 NETWORK SERVICE L.L.C.; AND  
19 DISH NETWORK CALIFORNIA  
SERVICE CORPORATION,

20 Defendants.  
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26 DISH NETWORK CORPORATION;  
27 DISH NETWORK L.L.C.; DISH  
28 NETWORK SERVICE L.L.C.; DISH  
NETWORK CALIFORNIA SERVICE

Case No. 2:23-cv-1043-JWH-KES

**[PROPOSED] ORDER GRANTING  
DEFENDANT'S APPLICATION  
FOR LEAVE TO FILE UNDER  
SEAL ITS RESPONSE TO  
COUNTER-DEFENDANTS  
MAXLINEAR, INC. AND  
MAXLINEAR COMMUNICATIONS  
LLC'S OBJECTION TO SPECIAL  
MASTER'S REPORT AND  
RECOMMENDATION ON  
MOTIONS REFERRED BY COURT  
ON FEBRUARY 9, 2024 AND  
MARCH 26, 2024 PURSUANT TO  
L.R. 79-5.2.2(b)**

District Judge: Hon. John W. Holcomb  
Magistrate Judge: Hon. Karen E. Scott

**[PROPOSED] ORDER GRANTING DISH'S APPLICATION FOR LEAVE TO  
FILE UNDER SEAL  
Case No. 2:23-cv-1043-JWH-KES**

1 CORPORATION; AND DISH  
2 TECHNOLOGIES L.L.C.,

3 Counter-Claimants,

4 v.

5 ENTROPIC COMMUNICATIONS, LLC;  
6 MAXLINEAR, INC.; AND  
7 MAXLINEAR COMMUNICATIONS  
8 LLC,

9 Counter-Defendants.

1 Having considered Counter-claimants DISH Network Corporation, DISH  
2 Network L.L.C., Dish Network Service L.L.C., Dish Network California Service  
3 Corporation, and DISH Technologies L.L.C.'s (collectively, "DISH") Application for  
4 Leave to File Under Seal Its Response to Counter-Defendants MaxLinear, Inc. and  
5 MaxLinear Communications LLC's Objection to Special Master's Report and  
6 Recommendation on Motions Referred by Court on February 9, 2024 and March 26,  
7 2024 Pursuant to L.R. 79-5.2.2(b), this Court **GRANTS** the Application.

8 **IT IS HEREBY ORDERED** that the following documents be filed under seal:

- 9 1. Portions of DISH's Response to Counter-Defendants MaxLinear, Inc.  
10 and MaxLinear Communications LLC's Objection to Special Master's  
11 Report and Recommendation on Motions Referred by Court on February  
12 9, 2024 and March 26, 2024 ("Response").

13  
14 **IT IS SO ORDERED.**

15  
16 Dated: \_\_\_\_\_, 2024

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19 Hon. John W. Holcomb  
United States District Court Judge